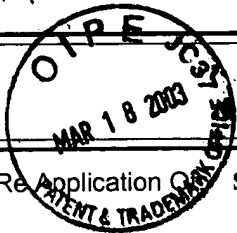


2826/\$



TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
02410268AA

In Re Application of **Shigeo Kittaka**

Serial No.
10/024,511

Filing Date
12-21-01

Examiner
Nguyen Tuan M.

Group Art Unit
2828

Title: **WAVELENGTH MONITORING APPARATUS**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Petition for one month ext. of time and amendment

1 Drawing correction

Check number 4359, for one month extension of time, in the amount of \$110.00

1 Postcard + copy

1 transmittal letter

in the above identified application.

- ☒ No additional fee is required.
- ☒ A check in the amount of **\$110.00** is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-2041** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

Signature

Dated: 3-18-03

Michael E. Whitham
Whitham, Curtis & Christofferson P.C.
11491 Sunset Hills Road
Suite 340
Reston, Va. 20190
703-787-9400



30743



CC: PATENT TRADEMARK OFFICE

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

RECEIVED
MAR 25 2003
TECHNOLOGY CENTER 2800

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. 02410268AA		
Applicant(s): Shigeo Kittaka					
Serial No. 10/024,511	Filing Date 12-21-01	Examiner Nguyen, Tuan M.	Group Art Unit 2828		
Invention: WAVELENGTH MONITORING APPARATUS					
<div style="float: left; border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; width: 150px; margin: 0 auto;">O I P E J C MAR 18 2003</div> <div style="clear: both;"></div> TO THE ASSISTANT COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	2 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p><p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2041 A duplicate copy of this sheet is enclosed.</p><p><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p><p><input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><div style="margin-top: 20px;"> _____ Signature</div></div><div style="width: 35%; text-align: right;"><p>Dated: 3-18-03</p><div style="border: 1px solid black; padding: 5px; width: fit-content; margin-top: 20px;">RECEIVED MAR 25 2003 TECHNOLOGY CENTER 2800</div></div></div>					
<div style="display: flex; justify-content: space-between;"><div style="width: 60%;"><p>Michael E. Whitham Whitham, Curtis & Christofferson P.C 11491 Sunset Hills Road Suite 340 Reston, Va. 20190 703-787-9400</p><div style="text-align: center; margin-top: 20px;"> 30743 PATENT TRADEMARK OFFICE</div></div><div style="width: 35%; border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><div style="border-top: 1px solid black; height: 20px; margin-top: 10px;"></div><p style="text-align: center; font-size: small;">Signature of Person Mailing Correspondence</p><div style="border-top: 1px solid black; height: 20px; margin-top: 10px;"></div><p style="text-align: center; font-size: small;">Typed or Printed Name of Person Mailing Correspondence</p></div></div>					

CC:

P11LARGE/REV06